AR 99-88

CLERK'S OFFICE APPROVED	Submitted by:	Chair of the Assembly at the request of the Mayor
Date: 5-11-99	Prepared by:	Health and Human Services
	For reading:	April 27, 1999
	ANCHORAGE, ALASK AR NO. <u>99-</u> 88	SA
	AND, SEVEN HUNDRED S E CORPORATION (AHFC)	
THE ANCHORAGE ASSEMBLY RES	SOLVES:	
Anchorage Municipal Assembly. PASSED AND APPROVED by the An	tion shall take effect immediate the chorage Assembly this	ately upon passage and approval by the
, 199	O9.	and vones
ATTEST:	L J	
Vecker Cantrel Municipal Clerk		
Municipal Clerk Special		
Departmental Appropriation: Department of Health and Human S \$1,448,763	Services	